

*New Zealand Lord's Prayer*

Eternal Spirit, Earth-Maker, Pain-bearer, Life-giver,  
source of all that is and that shall be,  
Father and Mother of us all, Loving God, in whom is heaven:  
The hallowing of your name shall echo through the universe!  
The way of your justice be followed by the peoples of the earth!  
Your heavenly will be done by all created beings!  
Your commonwealth of peace and freedom  
sustain our hope and come on earth.  
With the bread we need for today, feed us.  
In the hurts we absorb from one another, forgive us.  
In times of temptation and test, strengthen us.  
From the grip of all that is evil, free us.  
For you reign in the glory of the power that is love, now and forever.  
Amen.

*Dismissal (Corrymeela Community):*

**Courage comes from the heart  
and we are always welcomed by God, the Croí of all being.  
We bear witness to our faith,  
knowing that we are called to live lives of courage,  
love and reconciliation in the ordinary and extraordinary  
moments of each day.**

**We bear witness, too, to our failures  
and our complicity in the fractures of our world.  
May we be courageous today. May we learn today.  
May we love today. Help us to embrace possibility,  
respond graciously to disappointment,  
and hold tenderly those we encounter.**

**May we be fully present to the day. Amen.**



## SORRENTO CENTRE

*A holy place of transformation for learning, healing and belonging*

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### **A celebration of reconciliation... A celebration of community... A liturgy for receiving the Cross of Nails...**

June 10, 2019

#### **We acknowledge that we stand on the traditional and unceded territory of the Secwepemc people.**

“We have inherited a large house, a great ‘world house’ in which we have to live together – black and white, Easterner and Westerner, Gentile and Jew, Catholic and Protestant, Moslem and Hindu – a family unduly separated in ideas, culture and interest who, because we can never again live apart, must learn somehow to live with each other in peace. . . The large house in which we live demands that we transform this world-wide neighbourhood into a world-wide brotherhood. Together, we must learn to live as brothers or together we will be forced to perish as fools... This may well be mankind’s last chance to choose between chaos and community.”

*Dr Martin Luther King Jr, Where Do We Go From Here: Chaos or Community?*

“I need to know you better if we are to be partners.  
You need to know me better if we are to be partners.”

*Esther Wesley, former Coordinator, Anglican Fund for Healing and Reconciliation*

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*Today, we welcome:*

- *Kenthen Thomas, Secwepemc knowledge holder.*
- *Dean John Witcombe, Community of the Cross of Nails*
- *Bishop Lynne McNaughton, Diocese of Kootenay*
- *Paul Demenok, Area C Director, CSRD*
- *Melissa Green, Sorrento Centre*
- *Dawn Dunlop, Canadian Mental Health Association Shuswap*
- *Dean Ken Gray, St Paul’s Cathedral, Kamloops*
- *Jaime Millar + Caitlin Dean, Sorrento Centre Youth Leadership*
- *Tanesa Kiso, Sorrento Farmers’ Market.*

*Hymn: This Place*

*(Words: Herbert O'Driscoll; Music: Morning has broken)*

Sunrise and bell tower, waking the sleeper,  
Mist on the lakeshore, melting away.  
Children know freedom: love is their keeper.  
Campers, cabanas, welcome the day.

Sacred this soil, from dawning creation,  
Fields of the Spirit, hunter and brave.  
Sacred this day to Jesus Redeemer,  
Crucified, risen, mighty to save.

Here is a place, to seek transformation.  
Here is a place, to walk a new way.  
Here can be chosen, deep conversation,  
Solitude, silence, moments to pray.

When the soul longs, for solace and healing,  
When the world hides, all goodness and grace,  
When there is pain, that numbs every feeling,  
There can be comfort, here in this place.

When the mind fears, all futures unfolding,  
Knowledge and faith, seem futile and frail.  
Here in this place, God's presence upholding,  
Learning is fearless. Trust does not fail.

Place above all, of joyful belonging;  
Walls between heaven, and earth become thin.  
Here is a place, of deepest encounter.  
Here the heart opens; God enters in.

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*A liturgy for receiving the Cross of Nails*

**All: Eternal God, you have come among us in Christ to reconcile the world to yourself and have entrusted us with the ministry of reconciliation. Strengthen all who work for the healing of conflict and pain amongst your human family. Bless all those in the worldwide Community of the Cross of Nails who inspired by this**

**symbol of hope, bear witness to the grace and truth of your crucified and risen Son, our Saviour Jesus Christ. Amen.**

*Mission of the Community of the Cross of Nails:*

The Community of the Cross of Nails is a network of Churches and Christian organizations who, inspired by the story of Coventry Cathedral, share a common commitment to work and pray for peace, justice and reconciliation. This they do through seeking to heal the wounds of history, learning to live with difference and celebrate diversity and building a culture of peace.

Do you believe that peace and justice between people and nations is the fruit of humility and penitence?

**We do.**

Do you believe that loving and humble service to our enemies has power to heal the hurts and sorrows of war and oppression?

**We do.**

Do you believe yourselves called to a ministry of reconciliation in Sorrento, in our region, across Canada and around the world?

**We do.**

Receive this Cross of Nails, brought to you with the love and the prayers of your brothers and sisters from the ruined and rebuilt sanctuary of our Cathedral Church of St. Michael in Coventry.

Cherish this Cross, as a token of the merciful forgiveness of God, declared to us in the Passion of our Saviour Jesus Christ.

Watch about this Cross, in prayer for one another and for all the partners of the Community of the Cross of Nails around the world.

Guard this Cross as a symbol of your strength to work and pray for peace justice and reconciliation and live at peace with all people as far as it depends on you.

**Almighty God grant that we walking in the way of the cross may find it none other than the way of life and peace.**